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## BIB DATA SHEET

CONFIRMATION NO. 4314

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/595,663		192	3655	VOI0256

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP04/12698 11/10/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 103 53 519.5 11/14/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

09/22/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance Initials	GERMANY	4	19 23

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**TITLE**

Starting Unit

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